

The Educative Conversation of Imam Khomeini in Islamic Republic Victory

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Abstract

One of the most efficient weapons of dominators, was anonymity of dominated societies to continue to rule. In recent decades, there were high trying to make the third world societies in dream and make the people understood that they are dependent to other people and other societies. In Reza Khan Era, England country was idea maker in his rule in all dimensions of the country. So, his ruling method was formed based on England thought and idea and in hid son Era, some American policies were replaced. Mohammad Reza Shah, tried to advertise about the western culture, and he founded the country constructional system, on the basis of western structure. Imam Khomeini as the leader of Islamic Republic was informed about the policies of shah along changes at the aim of American purposes, therefore, he noted that the only way to challenge with Shah is rehabilitation of Islamic culture and removing the western culture and he has tried to get the people informed about the sensitive conditions and to rehabilitate the sense of confidence and independence as the Islamic value. This research aim is to present the idea of arrogance and anti-colonialism in orientation of public thoughts against Pahlavi Government.

Keywords: arrogance and colonialism, constitution, Pahlavi system, independent, Imam

1. Introduction

From the religious point of view, one of the most important tasks of humans is: friendship and enmity toward the other people, although from the view point of others, some specific applicable has been presented as the religious subsidiaries. The religious trainings have offered the positive and negative positioning against each oppressor and oppressed.

Amir al-Momenan, also in his will emphasized on being friendship with oppressed and being enmity with oppressor people.

The most important point is that the degrees of oppression and wronged is different. The meaning of oppression in religious thought is divided into 3 important sections: 1- the oppression of human to himself “ego oppression” 2- the oppression of human to the God, which the Blasphemy and Discord are in this group “Indeed the discord is as the main kind of oppression” 3- the oppression of human to other people. (Ebne Mohammad, 1995: 326).

What evident is that, in religious political thought, the third group is presented and is more emphasized and the meaning of oppression in political culture, is the challenge and fight with persons who have oppressed the other people and have oppressed them by their crude benefits and greeds.

Ragheb Esfahani, by pointing to arrogance meaning, writes about the bad arrogance: “the arrogance is that, the person knows himself as the important person and he will tell the things which is not worthy to him. Koran has put the weak people in front of oppressors to get them informed that their oppressing behavior is because of their body and financial power and in another place, has put the oppressed people against the oppressors. “Pishin page: 438”

By this point, it is evident that the oppress and oppressor has set his positions according to the oppression and exploitation from other people.

The Koran verses have beautiful and excellent approach and meanings and about the oppression, Koran verses have mentioned to two approaches and aims.

After that we sent our two prophets, Moosa and Haroon toward the Feroon, but they were oppressors and guilty. (Yunes Sura, Verse 75)

As you can see from this verse, this verse is the meaning of Feroon pride and arrogance after hearing the divine message by them. But Koran is point to another verse of Feroon oppression and his cruel approach.

“Feroon made cruel to people on the ground and divide them to different groups and oppressed to most of them, forced the women as the labor, killed their children and he certainly was as the corrupt people”.

Koran has mentioned Feroon as Cruel, Ruthless and corrupt ruler who oppress the people with the aim of imperialistic and colonialism benefits and oppressed them with the aim of imperialistic manners.”

The most important factor to discuss is that in today world, not only in some countries, most

of the people macerate to themselves, but also they oppress the others in the direction of imperialistic policy and nations weakness and they loot the national benefits, and use their countries as the colony for their imperialistic and colonial greed., and Iran rulers is as one of the countries which was under the domination of these thoughts and policies. Pahlavi government was founded according to the naughtily planning and tricks of colonies, so has built his policies according to colonial aims and programs.

Imam Khomeini, Iran Islamic Leader, was informed about the interface of colonies and aliens in country affairs and knew that this interface is as the most important factor for Iran adversity, so in the direction of fight and encountering with Pahlavi system, not only attack with Pahlavo government but also make their political, cultural, social and economic challenges, but also protested with colonial masters and leaders, because in fact Pahlavi system was puppet of colonials and the performer of colonial aims and purposes and there fore, Imam knows the adversity of Iran people rooted on their colonial and imperialistic benefits, so, he aimed directly Shah and has fought with the aliens masters by his political advertisings. Regard to this fact, it is necessary to mention that the political thought of Imam indeed taken back to his childhood and his young period, which he was witness of aliens interface in our country in political and social dimensions. Dr, Beheshti, in analysis of this wisdom view of Imam says that: from the birth of Ima (1280) to fall of Reza Shah (1320), it was passed about 40 years. During these years, imam was witness of Mohammad Ali Shah ruling in his infancy era and he has understood Ahmad shah Ghajar and Reza Shah Pahlavi during his physical and mental ability and he was as the analytical supervisor and the most important thing is that during these years, the International accidents like: First and second World War and its penetration in Iran, Khomein, was as the center point of war and the interface point of German, England and Russian forces.

With these conditions, Imam was encountered with colonial army in Iran and thus, colonial penetration and their role in Iran was so evident and clear for Imam. The important point which attract the attention of Imam toward an important history matter, is the link of traitors and opinionated with the colonial and at last, the evidence of Pahlavi government and the important role of England in forming the government, which guide the Imam attention to this fact that in Iran, there was disconnected link between colonial and tyranny during the last two centuries and without one of them, there will be no possibility for living, And important subject which was stay away from the view point of religious political elites and Imam was the only person who informed about this important factor of Iran History in two last centuries. (Beheshti Seresht, 2006: 67).

Imam knew well that Constitution Revolution was just to threat the colony and in this regard, it was not ignore from the trick and fake of colony and in fact the colonials were the ones who caused the constitution to step in deviational route by penetration in sensitive layers of constitution thought and tricking the influential people and idea makers in political thought. After that the rise of Reza shah with the assistance of England, show that the colony plays the first role in Iran history and Iran fate and they are again trying in making tyranny in constitution coverage and in fact we cannot victorious in Iran as the opinionated regime but transformational regime, without any reliance to colony.

2. Research Method

2.1 Type of research

The present research is of analytical-descriptive and surveying method. Depending on the theme of the research, quantitative approach was employed in performing of this research work. Qualitative method was used to collect information from specialists and authorities in education the findings of the were used to answer the research questions.

2.2 Population and sample

The population in this research work consists of two sections: A) books of the authorities and high-ranking experts in Islamic History Iran's. B) Books Imam Khomeini

2.3 Data collecting instrument and determining validity and reliability

Sources and documents were used in this research work.

3. Discussion, Conclusion and Suggestions

In the era which the religious thought was mentioned as the regression matter, and the only idea of the change and combat in the societies, was liberalist and socialist thoughts, so Imam Khomeini tried to emphasize on religious thoughts and he tried to drag this talking toward the main focal of crusade and extend it across the society. Imam Khomeini did not do any affair during the life of Ayat Ollah Borojerdi, because Ayat Ollah Borojerdi did not believe to the combination of religion and policy with each other and also Imam Khomeini did not do any affair for his respect and he did not do any political affair. After death of Ayat Ollah Borojeri, Imam Khomeini mentioned the people knowledge as the most important policy to combat against Shah and the best tool for clanging Pahlavi system was the people mobilization and the social cooperation. He knew well that this important factor can be gotten via cooperation of clergies and using the thoughts in combat field. Because the most important obstacle for people mobilization was the non-attention of thought leaders against regime cruades and spoils. Therefore he tried to do some speeches and intellectual affairs against the enemy riotous policies and he informed the clergies and trained the thoughtful and defiant people to combat against the Pahlavi Government.

Therefore, we consider that when the colony sees that the expiration date of Reza Shah Government has come, without any resistance from Reza shah, his iron resistance, will fall quickly. In this relation, after the Event of Shahrivar 1320, and the fall of Reza Shah, Imam Khomeini has pointed to the important role of England in his first political thesis with the name of: Finding the Secrets by offering a complete analysis of Reza Shah Government and its nature. After that, Imam by observing the Iran People Fights in nationalization of Oil Industry, which was exactly a colonial approach, informed most about these opinions that the fight without paying attention to colony and tyranny structures and fighting with them is not possible, and both of them should be followed together. Therefore, in 15 Khordad movement, and the formation of Islamic republic, the most important aims of movement was, fighting with tyranny and colony at the same time. Imam in his statements during the fighting period, made the people informed about the disapprobation of aggressive behaviors of colonials,

which America is as their leader. In this regard, he has mentioned on: 1343/8/4 that:

“America is worse than England, England is worse than America, soviet is the worst, all is the worst and most evil, but today, our deal is with these evils. American president should know that he is the most hateful person in the world. In the view point of our country people, all the plights are because of America, all the plights are because of Israel, and Israel is also as one of follower of America”. (Khomeini, 1998: 169)

Imam awaken the people regard the colonial purposes by explaining these matters and encourage the colonial struggle spirit in people to fight with colonial regime. He did not give up from disclosure of Shah Adherence to America government. All of his messages, and declarations were full of America programs and American investors in enslaving Iran independency and its changing to America and Israel Military bases in the region, America oil speculation, the plunger of Iran wealth and national benefits, To seize the Iran army power, and the marching of America with Israel in making penetration to Islamic countries. Imam says about the America support from Shah Regime that: “the disasters that we have are from America. Getting supported from America, have been caused to brutal killing and mourned our nation and our Muslims.” (Khomeini1996: 4)

Imam mentioned that one of the most important threatening dangers for Muslims living is the existence of Israel and Zionists in Islamic countries especially in Iran. And he believes that the friendship of Shah with Israel and the penetration of Jewish in our economy, culture and political affairs of our country, is as the most important disaster and as the stigma for Pahlavi regime. Because of this view point, Imam decided in having non-friendship positions against the aliens powers penetration and resist against their interference in Iran affairs and always in the form of independent slogan, he invited the people to fight with colonial and Zionists interference. He insisted against the colonial policies and cutting the benefits and interferences of aliens in our country internal affairs, and that time, one of the most important bases of people demands was, fighting with colony and tyranny and acquiring independency in all aspects of our life.

In this regard, he says that:

We are opposed with all bullying; we are opposed with all the canons which are against Islam. Our nation people hate from Israel and from Israel agents and also hate from all the governments which compromise with Israel.” (Khomeini,1998: 112)

With this kind of approach, Imam removed any kinds of political canniness which was popular in the past especially during the constitution period and during the nationalization of oil industry, and he chose a new method of fighting. During the constitution period, all the constitutors sat in England embassy and they tried in supporting Iran government with the title of Constitution. During oil nationalization era, they exploited from conflict of interests of two big powers, it means that by America government assistant, they nationalize the oil industry and after passing a while, America government by its alleged coup, in 28th Mordad, empowered on Iran country for about 25 years, not only on oil interest but also on all affairs of Iran country.

For this reason, Imam by having exact knowledge about the past experiences, always stand up against America and Israel colonial policies and he closed all the penetration way to them, their dependencies and their foreign policies.

One of the most important point which is as the inclusive points and scores of Imam policy and his fighting principles, is that Imam fighting was not merely anti tyranny (like constitution movement), and not merely anti-colonial (like national movement), but also it was as a fighting which aimed the tyranny and colony and the destinations of tyranny and blasphemy, of World new era, so for this reason, he emphasized on this point that the main factors and main guiltiest should be protested. He says about this matter that:

“One time, we wanted to converse about something, and they sent us somebody to tell us that you should not talk about America. You can just talk about Shah. I told that, all of our problems is because of America and this government is the main guilty and all its followers are manipulated of America.”

The most important factor which should point to is that Shah is also at the end of his fall of monarchy, at the first of Mordad 1359, in his interview with mrs. Katrin Graham (the manager of press institute of Washington) clarified about the interference of America and England and even he knows all his fall because of the inferences of these two powers and he told that: “the reason of his fall and failure which caused to exile and displacement, is his wrong calculation, his power, and the policy of England and America and all the contradictions which is seen in his behavior and his deed. Meanwhile of his recollection of his bitter days of end of his reign, he says that: “while, white house emphasized on supporting from me and my reign, and while all the close counselors of America presidents encouraged me in having intensity action against the opponents. But when I asked about the formal confirmation of this matter from America ambassador, he told me that there is not exist any order for me in this regard”. (Toloei, 1996: 586).

Whatever is evident in this point of view is that, the interference of colonials in country affairs is showing the dependency of Shah toward the aliens and his lack of decision in country affairs. This matter was the subject which Imam Khomeini was well aware about it, so he knew the colonials as the most important factor in Iran nation plight, therefore, against imperial government, one of his certain campaign principles was anti-colonialism and declaring their conspiracy planning and the knowledge, wakefulness and alertness of nation regard to these conspiracy and at last encouraging them to fight and uprising against the tyranny government and Shah colonial government, and indeed this matter was the most efficient factor in making the people aware and encourage them to uprising Pahlavi government , which was as his intelligent leadership angles.

Therefore, Imam knows that America is the factor of the misery and plight of Iran people, Islam, Koran and spirituality and he believes that managing the economy, culture and politics by American colonials, is as a big disaster and as a indelible stain for Iran country and he introduced Shah as the most important factor for America which is moving toward the interests and benefits of America and its causes and whatever is considering in managing the country and the political and social politics, is performing the thoughts and aims of colonials

and the only thing which was not valuable in Pahlavi government, is the people interest and benefits.

Imam Khomeini in his thoughtful declarations, used this fighting approach and method as the most important factor to fight against Shah and American masters during Islamic Revolution movement years and he make the people aware from naughtily trick and conspiracy and provided people evolution and revolution against Pahlavi regime, and yet he questioned Pahlavi regime in all dimensions, he protested and fought with colonials and America, and by this reaction, he disassembled the International system, because in this section, there was a big conflict between America and Soviet but Imam by saying this historical sentence: “America is worse than Soviet and worse than England”, he saw all of these nations in one same camp and that camp was indeed, tyranny and colony camp and by this kind of knowledge and clever initiative, he encouraged Iran nation toward colonial planning which the main executive was Shah regime.

And in fact by this strategic dialogue, he provided the best conditions for the victory of Islamic Revolution in Bahman 1978.

Jalal Al-Ahmad in his book: the services and treason of the liberals says that only the Shiyah leaders an clergies can lead this revolution. (Al-Ahmad, 1978: 78).

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